"C."

Plan No. *3061*

SEE 2751

1ˢᵗ May 1908

APPLICATION

—TO—

CONNECT WITH SEWER

614 Avalon Road Street

B. Knights Owner

CITY OF VICTORIA.

Application for a Permit to Construct House Sewers and Connections with the Public Sewers.

At the Building   and premises located on the _____ *North* _____ side of
Avalon Rd _____ Street, between _____ *Foot.'* _____ Street
and *Phoenix* _____ Street, being _____ feet from _____ Street,
on Lot, No. *N ½ Pt. 34* _____ Block, No. *Sec. 1 8 F.*
B S _____ Estate or Registered Plan, No. *185* *Roll # 3866*

Plan submitted, Numbered (_____)

Owner *B Knights* _____ Address *City*

Pipe layer _____ Address _____

Plumber *E A Geiger* Address _____

Purpose of building *Dwelling*

How many Buildings *One*

Pursuant to the provision of Sewers By-Law of the City of Victoria, application is hereby made to the City Engineer of the said City for permission to construct sewers on the above mentioned premises in accordance with the accompanying plans and these particulars, and to connect the said sewers with the public sewer in _____ street. The undersigned hereby agreeing to cause the work to be done in accordance with the aforesaid By-Law, and the standard specification provided for in the said By-Law, the material to be furnished in accordance therewith, and such modifications as may be required by the City Engineer, and further, that all work herein contemplated will be executed in a workmanlike manner.

No modification of the plan and these particulars, or of the work described therein, will be made unless the same is previously allowed by the City Engineer, and all work pertaining to the proper plumbing and sewerage of the buildings and premises which is not covered by the plan and these particulars, but is found necessary during the progress of the work in order to carry into effect the true intent of the By-Law, and standard specification, shall be executed in accordance with the directions of the said City Engineer aforesaid.

NOTE—Earthernware Sewers are shown on the plan in red lines, and metal pipes in blue lines.

Date *1* day of *May* 190*8* _____

_____ Owner.

_____ Agent for owner.

Report and Recommendation of Inspector